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Date: DECEMBER 7, 2004

To: EXAMINER RAMPURIA, S.
U.S. PATENT AND TRADEMARK OFFICE
Fax #: (703) 746-7239From: FRANK C. NICHOLAS
Phone #: (847) 424-2521

Client/Matter No.: AUS920010929US1 (9000/84)

of Pages: 13

(including cover sheet)

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TRANSMITTAL FORM

(To be used for all correspondence after May 1969)

| | |
|----------------------|---------------------------|
| Attorney Docket No. | AUS820010929US1 (9000/84) |
| Application Number | 10/005,132 |
| Filing Date | DECEMBER 5, 2001 |
| First Named Inventor | JAMES M MCARDLE |
| Group Art Unit | 2124 |
| Examiner | RAMPURIA, S |

ENCLOSURES (check all that apply)

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> Response to Office Action Dated October 4, 2004 | <input type="checkbox"/> Assignment Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Drawings: | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> After Allowance Communication to Group | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Status Letter | <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition | <input type="checkbox"/> Post Card Receipt |
| <input type="checkbox"/> One-Month Petition for Extension of Time Request (dup) | <input type="checkbox"/> To Convert a Provisional Application | <input type="checkbox"/> Additional Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Change of Correspondence Address | <input type="checkbox"/> |
| <input type="checkbox"/> Supplemental Information Disclosure Statement, PTO-1449, art | <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> Express Abandonment Under 37 CFR 1.138 | <input type="checkbox"/> |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Request of Refund | <input type="checkbox"/> |
| | <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 09-0447 (IBM Corporation). A duplicate copy of this sheet is enclosed. | |
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| | Claims After Amendment | | Highest No. Previously Paid For | Present Extra | | |
|--|---------------------------|-------|---------------------------------------|------------------|-----------------|----------|
| Total | | Minus | | 0 | x \$8= | 0 |
| Indep | | Minus | | 0 | x \$44= | 0 |
| First Presentation of Multiple Dep. Claim | | | | | | |
| | | | | | + \$150= | — |
| | | | | | | |
| | | | | | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

**FIRM
or
Individual name** **FRANK C NICHOLAS**
Registration No. 33,983
CARDINAL LAW GROUP
1603 Orrington Avenue, Suite 2000
Evanston, IL 60201

| | | | |
|-----------|---|------|------------------|
| Signature |  | Date | December 7, 2004 |
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| to the United States Patent and Trademark Office on this date: | | December 7, 2004 |
| Signature |  | Date: <u>December 7, 2004</u> |
| FRANK C. NICHOLAS (33,983) | | |

PTO/SB/21 (12-07) Approved for use through 09-30-00. GSA FPMR (41 CFR) 101-11, Subpart G, Appendix C. This form is not subject to the Governmentwide Electronic Signature Requirements. Use of a handwritten signature is acceptable.

TRANSMITTAL FORM

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| | |
|----------------------|---------------------------|
| Attorney Docket No | AUS920010929US1 (9000/84) |
| Application Number | 10/005,132 |
| Filing Date | DECEMBER 5, 2001 |
| First Named Inventor | JAMES M. MCARDLE |
| Group Art Unit | 2124 |
| Examiner | RAMPURIA, S. |

ENCLOSURES (check all that apply)

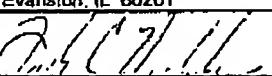
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| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Change of Correspondence Address | <input type="checkbox"/> |
| <input type="checkbox"/> Supplemental Information Disclosure Statement, PTO-1449, an | <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> |
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| | <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 09-0447 (IBM Corporation). A duplicate copy of this sheet is enclosed. | |
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CALCULATION OF FEE

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|---|------------------------|-------|--------------------------------|---------------|-----------------|-----------|-----------------|-----------|
| | | | | | Rate | Add'l Fee | Rate | Add'l Fee |
| Total | | Minus | | 0 | x \$8= | 0 | x \$18= | |
| Indep | | Minus | | 0 | x \$44= | 0 | x \$88= | |
| First Presentation of Multiple Dep. Claim | | | | | +\$150= | — | +\$300= | |
| | | | | | total add'l fee | \$ 0 | total add'l fee | \$ 0 |

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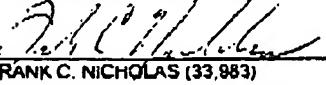
| | |
|-------------------------|---|
| Firm or Individual name | FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1803 Orrington Avenue, Suite 2000 Evanston, IL 60201 |
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FRANK C. NICHOLAS (33983)
Name of applicant, assignee or registered representative

Signature
December 7, 2004
Date of Signature

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DEC 07 2004

PATENT
Case No. AUS920010929US1
(9000/84)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of)
JAMES M. MCARDLE) Examiner: RAMPURIA, S.
Serial No.: 10/005,132)
Filed: DECEMBER 5, 2001) Group Art Unit: 2124
Title: COMMAND SCRIPT)
INSTRUMENTATION FOR LOGGING)
COMMAND EXECUTION AND THE)
PROTECTION OF SENSITIVE INFORMATION)

RESPONSE TO OFFICE ACTION DATED OCTOBER 4, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22202-1450

Dear Sir:

This is a response to a non-final Office Action dated October 4, 2004.